

LEGISLATIVE FACT SHEET

2013-19

DATE: 11/19/2012

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

PURPOSE/SUMMARY:

- **Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of an unopened and unimproved 30' right-of-way south of Lots 7 & 8, Block 12, in Germantown established via Plat Book 5, Pages 31, dated December 13, 1912, as shown in Exhibit A.**
- **The right-of-way is not used. There is no infrastructure in the r-o-w and there is no anticipation of future need.**
- **The applicant, Dale Rhoden, is requesting the closure to expand his residential property.**
- **An "All Utilities Easement" will be reserved in the name of JEA and The City of Jacksonville.**
- **This request has been sent to the various municipal agencies which might have an interest in this matter. There were no objections.**
- **The applicant has paid the \$1500.00 application fee.**
- **There are no additional adjacent property owners.**
- **Council District #8, E. Denise Lee.**

APPROPRIATION : Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____
 Name of Federal Funding Source: _____ Amount: \$ _____
 Name of State Funding Source: _____ Amount: \$ _____
 Name of City of Jax Funding Source: _____ Amount: \$ _____
 Name of In-Kind Contribution Source: _____ Amount: \$ _____
 Name of Bond Acct _____ Amount: \$ _____ Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

- | | | |
|--|--|---------------------------------|
| Emergency? | Yes ___ No <input checked="" type="checkbox"/> | Justification: _____ |
| Federal or State Mandates | Yes ___ No <input checked="" type="checkbox"/> | |
| Fiscal Year Carryover? | Yes ___ No <input checked="" type="checkbox"/> | _____ |
| CIP Amendment? | Yes ___ No <input checked="" type="checkbox"/> | (Attach CIP form) |
| Contract/Agreement (C/A) Approval | Yes ___ No <input checked="" type="checkbox"/> | (Attach a copy only) |
| C/A negotiations on-going? | Yes ___ No <input checked="" type="checkbox"/> | |
| Oversight Department Required? | Yes ___ No <input checked="" type="checkbox"/> | Name of Dept. _____ |
| Related RC?/BT? | Yes ___ No <input checked="" type="checkbox"/> | (Attach a copy) |
| Waiver of Code? | Yes ___ No <input checked="" type="checkbox"/> | (Identify Code Provision __) |
| Code Exception? | Yes ___ No <input checked="" type="checkbox"/> | (Identify Code Provision _____) |
| Continuation Grant? | Yes ___ No <input checked="" type="checkbox"/> | |
| Surplus Property Certification? | Yes ___ No <input checked="" type="checkbox"/> | (Attach a copy) |
| Related Enacted Ordinances? | Yes ___ No <input checked="" type="checkbox"/> | Ord. # of Previous Ord. _____ |
| Report Required to City Council/Council Auditors | Yes ___ No <input checked="" type="checkbox"/> | Date _____ Frequency _____ |

ADMINISTRATION TRANSMITTAL

To: **MBRC, c/o Roselyn Chall, Budget Division, Suite 325**

CC: **Karen Bowling, Chief Administrative Officer
Mayor's Office, Fourth Floor, City Hall at St. James**

From: **John M. Jones, Esq., Senior Real Estate Manager, Real Estate Division**
(Name, Job Title, Department)
Phone: 255-8795 Fax: 255-8948 E-mail: johnj@coj.net _____

Contact person: R. J. Morris or Jim Morgan, Land Management Agents, Sr., Real Estate Division

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER
TRANSMITTAL

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____
(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: _____
(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED